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To:

Examiner Matthew D. Dryden

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(571) 273-8300

CONFIRMATION

TELEPHONE:

FROM:

Ruth Der, Paralegal

DIRECT DIAL:

415.957-3031

DATE:

July 12, 2006

USER NUMBER:

FILE NUMBER:

U.S. Serial No. 10/729,086, Atty. Docket No. R0367-02501

TOTAL # OF PAGES:

(INCLUDING COVERSHEET)

5

MESSAGE:

Attached are Information Disclosure Statement and Form PTO-

1449.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of Burbank et al.	Examiner: Matthew D. Dryden Group Art Unit: 3736						
For: TISSUE ACCESSING AND ANCHORING DEVICE AND METHOD)						
Serial No.: 10/729,086	TRANSMITTAL						
Filed: December 5, 2003	į						
Atty. Docket No.: R0367-02501	<u> </u>						
CERTIFICATE OF MAILING PURSUANT TO 37 CFR 1.8							

Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on By:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

- Transmitted herewith for filing in the above-identified patent application are the following:
 - Information Disclosure Statement; and
 - _X Form PTO-1449.
- 2. Payment of Fees
 - Applicants believe that there is no fee due in this communication. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-02501. A duplicate copy of this transmittal is enclosed for this purpose.

Respectfully.

Edward J. Lynch

Registration No 1/24,422 Attorney for Applicants

DUANE MORRIS LLP One Market Spear Tower, Ste. 2000 San Francisco, CA 94105 Telephone: (415) 957-3000 Facsimile: (415) 957-3001

Direct Dial: (415) 957-3067

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JUL 12 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Examiner: Matthew D. Dryden

Burbank et al.

Group Art Unit: 3736

For:

TISSUE ACCESSING AND ANCHORING DEVICE AND METHOD

TRANSMITTAL

Serial No.: 10/729,086 Filed: December 5, 2003

Atty. Docket No.: R0367-02501

CERTIFICATE OF MAILING PURSUANT TO 37 CFR 1.8

Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on _

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Respectfully,

Edward J. Lynch

Registration No 1/24,422 Attorney for Applicants

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Burbank et al.

Examiner: Matthew D. Dryden

Group Art Unit: 3736

For:

TISSUE ACCESSING AND ANCHORING

DEVICE AND METHOD

Serial No.: 10/729,086

Filed: December 5, 2003

Docket No.: R0367-02501

INFORMATION

DISCLOSURE STATEMENT

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this correspondence is being transmitted by facsimile to at (571) 273-8300, Attp. Examiner Matthew D. Dryden, Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Attemptin, VA 22313-1450 on in San Francisco, CA. Өу:

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants wish to bring to the attention of the Patent Office the reference listed on the attached PTO-1449 form and request that they be considered by the Examiner. Each item of information contained in the Information Disclosure Statement was cited from the Patent Office on a related foreign application not more than three months prior to the filing of this Statement.

Applicants herein believe that there is no fee due with this communication. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment set forth under 37 C.F.R. §1.16 and §1.17 to Deposit Account No. 04-1679, referencing Atty, Docket No. R0367-02501.

Respectfully submitted,

Edward J. Lynch

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JUL 12 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE				ICE	ATTORNEY DOCKET NO.:	SERIAL NO.:		
				R0367-02501	10/729,086			
INFORMATION DISCLOSURE STATEMENT					11000			
	UNDER 3	7 CFR §1.56, §1.97,	and §1.98					
PTO-1449 FORM				APPLICANTS:		EXAMINER		
					Burbank et al.	Matthew D		
SHEET 1 OF 1				FILING DATE:	1	GROUP ART UNIT:		
1011					December 5, 2003	373	3736	
			U.S. PATE	NT DOC	UMENTS	<u>-</u>		
†EX'R INITIAL	*REF.#	PATENT NUMBER	DATE (MO/YR)	NAME		U.S. CLASS/ SUBCLASS	FILING DATE (If appropriate)	
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† EX'R INITIAL	*REF.#	Document Description (including Author, Title, Date, Pertinent Pages, Etc.)						
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† EXAM	Line	ial if reference is consider e through citation if not in lude copy of this form in n	conformance and no	nt consider	conformance with MPEP 609. ed.			
in a prior an	an asterisk is pla	ced beside the reference	number, a copy is n	ot provided	d because the reference was previous included and detection of the second secon	ely cited by or submi	tted to the PTO	